The Tennessee Mathematics Teachers' Association (TMTA) will hold its annual meeting September 28-29, 2018 at the Walters State Community College Sevierville Campus in Sevierville, TN. We expect approximately 300 mathematics teachers from all grade levels to participate. We would like to invite you and your company to join us. Information is provided below regarding exhibit space, rates, and acknowledgements.

If you have any questions, please feel free to contact any of those listed below. Thank you for helping us make this meeting a success. We look forward to hearing from you.

Sincerely,

|  |  |  |
| --- | --- | --- |
| Sunshine Lightslight@k12k.com Exhibits Chair | Alice Carsonalice.carson@knoxschools.org TMTA President | Stephanie Kolitschstyler@utm.eduTMTA Treasurer |

**EXHIBITOR’S REGISTRATION AND SPONSORSHIP FORM**

Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street/PO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affiliated Company that you wish to be located near:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will your booth require an electrical outlet? yes\_\_\_ no\_\_\_\_

*Mail registration form and check made payable to TMTA* ***before August 1, 2018*** *to* ***Stephanie Kolitsch, c/o UT Martin SACS Accreditation, 310 Admin Bldg., Martin, TN 38238.*** *E-mail questions to* *styler@utm.edu**.*

**Please make sure you fill out both pages of the application.**

**Exhibitor/Sponsorship** Please check the appropriate category.

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| \_\_\_\_\_\_\_**SILVER**:$250.00 and a door prize donation.Exhibitor receives ***Standard package\*.*** |
| \_\_\_\_\_\_\_**GOLD:**$300.00 and a door prize donation (provides sponsorship of one student winner to attend the awards ceremony).Exhibitor receives ***Standard package\*,*** acknowledgementat banquet awards ceremony. |
| \_\_\_\_\_\_\_**DIAMOND:**$350.00 and a door prize donation (provides sponsorship of two student winners to attend the awards ceremony and partial sponsorship of conference Hospitality Tables and continental breakfast)Exhibitor receives ***Standard package\*,*** acknowledgement at banquet awards ceremony, and acknowledgement at Hospitality Tables, continental breakfast, and registration sites. |

***\*Standard package:*** acknowledgement in ***Conference Notes****,* two 6’ tables and 2 chairs.