**Speaker Proposal Form: TMTA / TMATYC / UETCTM Annual Conference**

**September 28-29, 2018 Location: Walters State Community College, Sevierville Campus**

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| ***Please provide all requested information and submit as an e-mail attachment no later than May 11 to Sunshine Light (***[***slight@k12k.com***](mailto:slight@k12k.com)***)*** |

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| **Speaker Contact Information** | | | | |
| Name as you want it to appear in the program | |  | | |
| Email Address | |  | | |
| Do you want your email address to appear in the program? | | | Yes | No |
| Your Phone Number |  | | | |
| School Name (no abbreviations) |  | | | |
| School City, State |  | | | |
| **Second Speaker Contact Information** | | | | |
| Name as you want it to appear in the program | |  | | |
| Email Address | |  | | |
| Do you want your email address to appear in the program? | | | Yes | No |
| Your Phone Number |  | | | |
| School Name (no abbreviations) |  | | | |
| School City, State |  | | | |

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| **Presentation Information** | | | | | | | | | | | |
| Title: Please represent **math** or **educational content** in ≤ 8 words | |  | | | | | | | | | |
| Describe presentation with ≤ 25 words |  | | | | | | | | | | |
| Audiences? Mark all that apply with an X | K-2 | | 3-5 | Middle | | High | College | | Pre-service | | General |
| Your presentation is best associated with which of these strand(s)? Mark with an X | Number and  Operation | | | | Algebra | | | Geometry/ Measurement | | Other: Please Specify | |
| Data Analysis, Statistics, Probability | | | | Mathematical Processes | | | General Activities | |
| Teacher of  Teachers | | | | Mathematical Modeling | | | STEM | |

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| **Speaking Preferences: Select one (X) on each row** | | | | | | | |
| Day | Friday | | Saturday | | | No preference | |
| Session length? | One 50-minute session | | | | Two back-to-back 50 minute sessions | | |
| Are you willing to offer your session twice? | | | | Yes | | | No |
| Do you need a computer lab? | | Yes | | | | | No |
| Do you need TI calculators? | | Yes (Specify model) | | | | | No |
| Other special needs? (Specify) | |  | | | | | |

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| **NOTE: Presenters are responsible for their own laptop.**  **Projectors, screens, and internet access will be available.** |