**TMTA CONFERENCE**

**EXHIBITOR REGISTRATION**

The Tennessee Mathematics Teachers' Association (TMTA) will hold its annual meeting September 27-28, 2024, at the University of Tennessee at Martin in Martin, TN. We would like to invite you and your company to join us! In recent years we have had approximately 125 mathematics teachers from all grade levels to participate.

If you have any questions, please feel free to contact Stephanie at [skolitsc@utm.edu](mailto:skolitsc@utm.edu). Thank you for helping us make this meeting a success. We look forward to hearing from you.

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| --- | --- |
| Ellen Matheny  TMTA President | Stephanie Kolitsch  [skolitsc@utm.edu](mailto:skolitsc@utm.edu)  TMTA Treasurer |

**Registration Fee: $500**

**Includes:** acknowledgement in ***Conference Notes****,* one guaranteed 50-minute exhibitor presentation session,two tickets to Saturday Luncheon, registration space with table and 2 chairs.

**EXHIBITOR’S REGISTRATION AND SPONSORSHIP FORM**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Company Name | |  | | | | | | | |
| Phone | |  | | | | | | | |
| Street/PO | |  | | | | | | | |
| City |  | | | | State | |  | Zip |  |
| Contact Person Name | | |  | | | | | | |
| Contact Person Title | | |  | | | | | | |
| Email | |  | | | | | | | |
| Affiliated Company that you wish to be located near: | | | |  | | | | | |
| Will your booth require an electrical outlet? | | | | | | Yes | | No | |

***Registration deadline is August 15, 2024.***

*Mail registration form and $500 check made payable to TMTA to* ***Stephanie Kolitsch,***

***c/o UT Martin SACS Accreditation, 120 Johnson EPS Building, Martin, TN 38238.*** *We do not accept credit card payments.*

Exhibitors wanting to take advantage of the guaranteed presentation session must also submit the attached speaker proposal form by July 31 to ensure inclusion in the conference program.

**Exhibitor’s Speaker Proposal Form**

**TMTA / MT2NW Annual Conference**

**September 27-28, 2024 Location: UT Martin**

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| **Speaker Contact Information** | | |
| Name as you want it to appear in the program | |  |
| Company |  | |
| Email Address |  | |
| Your Phone Number |  | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Presentation Information** | | | | | | | | | | | |
| Title: Please represent **math** or **educational content** in ≤ 8 words | |  | | | | | | | | | |
| Describe presentation with ≤ 25 words |  | | | | | | | | | | |
| Audiences? Mark all that apply | K-2 | | 3-5 | Middle | | High | College | | Pre-service | | General |
| Your presentation is best associated with which of these strand(s)? Mark all that apply | Number and  Operation | | | | Algebra | | | Geometry/ Measurement | | Inclusion | |
| Data Analysis, Statistics, Probability | | | | General Activities | | | STEM | | Other: | |
| Teacher of  Teachers | | | | Mathematical Modeling | | | Intervention | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Speaking Preferences: Select one (X) on each row** | | | | | | | | |
| Day | Friday | | Saturday | | | | No preference | |
| Session length? | One 50-minute session | | | | Two back-to-back 50 minute sessions\*\* | | | |
| Are you willing to offer your session twice? | | | | Yes | | | | No |
| Do you need a computer lab? | | Yes Mac | | | | Yes PC | | No |
| Other special needs? (Specify) | |  | | | | | | |

\*\* Exhibitors are guaranteed one 50-minute presentation session. Back-to-back 50-minute sessions are subject to availability.

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| **NOTE: Presenters are responsible for their own laptop.**  **Projectors, screens, and internet access will be available.** |