**TMTA CONFERENCE**

**EXHIBITOR REGISTRATION**

The Tennessee Mathematics Teachers' Association (TMTA) will hold its annual meeting October 21-22, 2022 at Chattanooga State Community College in Chattanooga, TN. We would like to invite you and your company to join us! In recent years we have had approximately 300 mathematics teachers from all grade levels to participate. Of course, due to the pandemic, it is difficult to predict this year’s turnout. Information is provided below regarding exhibit space, rates, and acknowledgements.

If you have any questions, please feel free to contact any of those listed below. Thank you for helping us make this meeting a success. We look forward to hearing from you.

Sincerely,

|  |  |  |
| --- | --- | --- |
| Exhibits Chair | Andy Stultz  TMTA President | Stephanie Kolitsch  [skolitsc@utm.edu](mailto:skolitsc@utm.edu)  TMTA Treasurer |

**EXHIBITOR’S REGISTRATION AND SPONSORSHIP FORM**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Company Name | |  | | | | | | | |
| Phone | |  | | | | | | | |
| Street/PO | |  | | | | | | | |
| City |  | | | | State | |  | Zip |  |
| Contact Person Name | | |  | | | | | | |
| Contact Person Title | | |  | | | | | | |
| Email | |  | | | | | | | |
| Affiliated Company that you wish to be located near: | | | |  | | | | | |
| Will your booth require an electrical outlet? | | | | | | Yes | | No | |

***Registration deadline is July 1, 2022.***

*Mail registration form and check made payable to TMTA to* ***Stephanie Kolitsch,***

***c/o UT Martin SACS Accreditation, 310 Admin Bldg., Martin, TN 38238.***

*Email questions to* [skolitsc@utm.edu](mailto:skolitsc@utm.edu)

**Please make sure you fill out ALL pages of the application.**

**Sponsorship Category:** Please check the appropriate category.

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| --- | --- | --- |
|  | **Silver Sponsorship** ($300.00 and a door prize donation) | Exhibitor receives ***Standard Package\*.*** |
|  | **Gold Sponsorship** ($400.00 and a door prize donation) | Provides sponsorship of TMTA Scholarship winners to attend the Saturday Luncheon. Exhibitor receives ***Standard Package\**** and acknowledgement at Saturday Luncheon. |
|  | **Platinum Sponsorship** ($500.00 and a door prize donation) | Provides sponsorship of our Guest Speaker at the Saturday Luncheon and partial sponsorship of Saturday continental breakfast. Exhibitor receives ***Standard Package\**** and acknowledgement at Exhibits Opening, Saturday breakfast, and Saturday Luncheon. |

***\*Standard package:*** acknowledgement in ***Conference Notes****,* one guaranteed 50-minute exhibitor presentation session,two tickets to Saturday Luncheon, two 6’ tables and 2 chairs.

Exhibitors wanting to take advantage of the guaranteed presentation session must also submit the attached speaker proposal form by July 1 to ensure inclusion in the conference program.

**Exhibitor’s Speaker Proposal Form**

**TMTA / CAMTA Annual Conference**

**October 21-22, 2022 Location: CHATTANOOGA STATE COMMUNITY COLLEGE**

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| **Speaker Contact Information** | | |
| Name as you want it to appear in the program | |  |
| Company |  | |
| Email Address |  | |
| Your Phone Number |  | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Presentation Information** | | | | | | | | | | | |
| Title: Please represent **math** or **educational content** in ≤ 8 words | |  | | | | | | | | | |
| Describe presentation with ≤ 25 words |  | | | | | | | | | | |
| Audiences? Mark all that apply | K-2 | | 3-5 | Middle | | High | College | | Pre-service | | General |
| Your presentation is best associated with which of these strand(s)? Mark all that apply | Number and  Operation | | | | Algebra | | | Geometry/ Measurement | | Inclusion | |
| Data Analysis, Statistics, Probability | | | | General Activities | | | STEM | | Other: | |
| Teacher of  Teachers | | | | Mathematical Modeling | | | Intervention | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Speaking Preferences: Select one (X) on each row** | | | | | | | | |
| Day | Friday | | Saturday | | | | No preference | |
| Session length? | One 50-minute session | | | | Two back-to-back 50 minute sessions\*\* | | | |
| Are you willing to offer your session twice? | | | | Yes | | | | No |
| Do you need a computer lab? | | Yes Mac | | | | Yes PC | | No |
| Other special needs? (Specify) | |  | | | | | | |

\*\* Exhibitors are guaranteed one 50-minute presentation session. Back-to-back 50-minute sessions are subject to availability.

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| **NOTE: Presenters are responsible for their own laptop.**  **Projectors, screens, and internet access will be available.** |